



## **WATER COMMISSION**

The Torrance Water Commission is an advisory body to the City Council that meets on the third Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

### **HOURS OF OPERATION**

**Monday through Friday  
7:30 a.m. to 5:30 p.m.**

Offices are closed alternate Fridays. City Hall will be closed Friday, November 11 and 25, and for the Thanksgiving holiday on November 24.

City of Torrance WWW Home Page Address:

<http://www.ci.torrance.ca.us>

kc: Water Commission Agenda

# **TORRANCE WATER COMMISSION**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL  
3031 TORRANCE BOULEVARD  
TORRANCE, CA 90503**

**THURSDAY, November 17, 2005  
7:00 P.M.**

## **AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES**
  - A. Minutes from October 20, 2005**
- 6. UNFINISHED BUSINESS**
- 7. NEW BUSINESS**

**Presentation Regarding Urban Water Management Plan (UWMP)**
- 8. WEST BASIN WATER ASSOCIATION DIRECTOR'S REPORT**
- 9. MONTHLY DEPARTMENT REPORT**
  - A. Deputy Public Works Director's Report**
  - B. MWD Director's Report**
- 10. ORAL**
- 11. ADJOURNMENT:**

**Thursday, December 15, 2005 at 7:00 p.m. in the West Annex Commission Meeting Room for a regular meeting.**

**Roll Call: \_\_\_\_\_ Deemer \_\_\_\_\_ Gonzales \_\_\_\_\_ Haddon \_\_\_\_\_ Hoffman \_\_\_\_\_ Lew  
\_\_\_\_\_ Warner \_\_\_\_\_ Chairperson White**

[illegible]

**Roll Call:**           Deemer           Gonzales           Haddon           Hoffman           Lew  
                         Warner           Chairperson White